

**DERBYSHIRE SQUASH & RACKETBALL**

**WINTER LEAGUE 2014/15 APPLICATION FORM**

**MEN'S, LADIES' & RACKETBALL**

Reply to: Ms Gill Ford, League Secretary, 2 Snake Lane, Duffield, Derby DE56 4FF

tel. 07971 346 927      email : gill@derbyshiresquash.co.uk      www.derbyshirequash.co.uk

Entry Deadline : 19 July 2014

Proposed start date :      week 1 w/c 15 September (Thursday 18 September)  
                                         week 2 w/c 22 September (Thursday 25 September)  
                                         nominated order must be submitted before 1 September

**CLUB DETAILS**

Name of Club \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Post code \_\_\_\_\_ Telephone number \_\_\_\_\_

**CLUB CONTACT DETAILS** - please give main contact and second contact – both must have an email address (this will be used for most communications)

**Name of main contact** \_\_\_\_\_ Tel: \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Post code \_\_\_\_\_

Email: \_\_\_\_\_

**Name of second contact** \_\_\_\_\_ Tel: \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Post code \_\_\_\_\_

Email: \_\_\_\_\_

Club details and club contact details will posted on [www.derbyshiresquash.co.uk](http://www.derbyshiresquash.co.uk)  
To improve communications between clubs and the DSR please include Team Captains' details.  
Details will be given out to other club's teams on request.

## SQUASH MEN

**1st Team:** Home match night: \_\_\_\_\_ Start time: \_\_\_\_\_ KO Cup: Yes / No

Contact Name: \_\_\_\_\_ Tel: \_\_\_\_\_

Email: \_\_\_\_\_

**2nd Team:** Home match night: \_\_\_\_\_ Start time: \_\_\_\_\_ KO Cup: Yes / No

Contact Name: \_\_\_\_\_ Tel: \_\_\_\_\_

Email: \_\_\_\_\_

**3rd Team:** Home match night: \_\_\_\_\_ Start time: \_\_\_\_\_ KO Cup: Yes / No

Contact Name: \_\_\_\_\_ Tel: \_\_\_\_\_

Email: \_\_\_\_\_

**4th Team:** Home match night: \_\_\_\_\_ Start time: \_\_\_\_\_ KO Cup: Yes / No

Contact Name: \_\_\_\_\_ Tel: \_\_\_\_\_

Email: \_\_\_\_\_

**5th Team:** Home match night: \_\_\_\_\_ Start time: \_\_\_\_\_ KO Cup: Yes / No

Contact Name: \_\_\_\_\_ Tel: \_\_\_\_\_

Email: \_\_\_\_\_

**6th Team:** Home match night: \_\_\_\_\_ Start time: \_\_\_\_\_ KO Cup: Yes / No

Contact Name: \_\_\_\_\_ Tel: \_\_\_\_\_

Email: \_\_\_\_\_

## SQUASH WOMEN

**1st Team:** Home match night: \_\_\_\_\_ Start time: \_\_\_\_\_ KO Cup: Yes / No

Contact Name: \_\_\_\_\_ Tel: \_\_\_\_\_

Email: \_\_\_\_\_

## RACKETBALL

**1st Team:** Home match night: \_\_\_\_\_ Start time: \_\_\_\_\_ KO Cup: Yes / No

Contact Name: \_\_\_\_\_ Tel: \_\_\_\_\_

Email: \_\_\_\_\_

**2nd Team:** Home match night: \_\_\_\_\_ Start time: \_\_\_\_\_ KO Cup: Yes / No

Contact Name: \_\_\_\_\_ Tel: \_\_\_\_\_

Email: \_\_\_\_\_

**ENTRY FEES :** Invoices for appropriate payment will be issued by The Treasurer.

Men: No. of Teams \_\_\_\_\_ Women: No. of Teams \_\_\_\_\_ Racketball: No. of Teams \_\_\_\_\_

Total No. of Teams \_\_\_\_\_ @£55 per team = £ \_\_\_\_\_