

# Derbyshire Squash & Racketball

## SUMMER LEAGUE 2014 APPLICATION FORM

### CLUB DETAILS

Name of Club \_\_\_\_\_

Address \_\_\_\_\_

Post code \_\_\_\_\_ Telephone number \_\_\_\_\_

**CLUB CONTACT DETAILS** - please give main contact and second contact - both must have email address (this will be used for most communications)

Name of main contact \_\_\_\_\_ Tel: \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ Post code \_\_\_\_\_

Email: \_\_\_\_\_

Name of second contact \_\_\_\_\_ Tel: \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ Post code \_\_\_\_\_

Email: \_\_\_\_\_

Club details and club contact details will posted on [www.derbyshiresquash.co.uk](http://www.derbyshiresquash.co.uk)

To improve communications between clubs and the DSR please include Team Captains' details. Details will be given out to other club's teams on request.

**Entry Deadline : 8 March 2013**

**Forms must be completed in full and Clubs will be invoiced separately for payment.**

Proposed start date : week 1 w/c 21 April (Thursday 24 April)  
week 2 w/c 28 April (Thursday 1 May)

Reply to: Ms Gill Ford, League Secretary, 2 Snake Lane, Duffield, Derby DE56 4FF  
tel. 07971 346 927 email : [gill@derbyshiresquash.co.uk](mailto:gill@derbyshiresquash.co.uk) [www.derbyshirequash.co.uk](http://www.derbyshirequash.co.uk)

## SQUASH MEN

**1<sup>st</sup> Team:** Home match night: \_\_\_\_\_ Start time: \_\_\_\_\_  
Contact Name: \_\_\_\_\_ Tel: \_\_\_\_\_  
Email: \_\_\_\_\_

**2<sup>nd</sup> Team:** Home match night: \_\_\_\_\_ Start time: \_\_\_\_\_  
Contact Name: \_\_\_\_\_ Tel: \_\_\_\_\_  
Email: \_\_\_\_\_

**3<sup>rd</sup> Team:** Home match night: \_\_\_\_\_ Start time: \_\_\_\_\_  
Contact Name: \_\_\_\_\_ Tel: \_\_\_\_\_  
Email: \_\_\_\_\_

**4<sup>th</sup> Team:** Home match night: \_\_\_\_\_ Start time: \_\_\_\_\_  
Contact Name: \_\_\_\_\_ Tel: \_\_\_\_\_  
Email: \_\_\_\_\_

**5<sup>th</sup> Team:** Home match night: \_\_\_\_\_ Start time: \_\_\_\_\_  
Contact Name: \_\_\_\_\_ Tel: \_\_\_\_\_  
Email: \_\_\_\_\_

**6<sup>th</sup> Team:** Home match night: \_\_\_\_\_ Start time: \_\_\_\_\_  
Contact Name: \_\_\_\_\_ Tel: \_\_\_\_\_  
Email: \_\_\_\_\_

## SQUASH WOMEN

**1<sup>st</sup> Team:** Home match night: \_\_\_\_\_ Start time: \_\_\_\_\_  
Contact Name: \_\_\_\_\_ Tel: \_\_\_\_\_  
Email: \_\_\_\_\_

## RACKETBALL

**1<sup>st</sup> Team:** Home match night: \_\_\_\_\_ Start time: \_\_\_\_\_  
Contact Name: \_\_\_\_\_ Tel: \_\_\_\_\_  
Email: \_\_\_\_\_

**2<sup>nd</sup> Team:** Home match night: \_\_\_\_\_ Start time: \_\_\_\_\_  
Contact Name: \_\_\_\_\_ Tel: \_\_\_\_\_  
Email: \_\_\_\_\_

## ENTRY FEES

**Men:** No. of Teams \_\_\_\_\_ **Women:** No. of Teams \_\_\_\_\_ Racketball: No. of Teams \_\_\_\_\_  
Total No. of Teams \_\_\_\_\_ @£25 per team = £ \_\_\_\_\_ **Clubs will be invoiced separately.**